Formation Toward Christian Ministry (FTCM)

Sacraments

Session 3 – Make Up

| Name: | | |
|--|---------------------|---|
| Location Registered: | | |
| Date of Original Class: | | |
| I have personally read all of the red following worksheets. | quired reading, vie | ewed the make-up video, and completed the |
| | Signature | |
| | Date | |

Sacraments – Lesson 3 – Worksheet 1

Think of different non-Church related groups of which you have been or are a part. (E.g. Scouts, Fraternities/Sororities, Parent Groups) What was the process by which you were initiated into these groups?

Write about a paragraph.

With reference to Sacramental Theology pp. 78-89 and Understanding the Sacraments Today pp. 3-17

| (a) | At what point in history was the baptism of adults first typical? What changes led to the baptism of infants become the typical pattern? |
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| (b) | When and why was the adult catechumenate formally re-established? |
| (c) | What are the stages of formation for adults seeking baptism today? |
| (d) | What important changes were introduced to the practice of infant baptism with the creation of the <i>Rite</i> of <i>Baptism of Children</i> ? |

Sacraments - Lesson 3 - Worksheet 3

With reference to Sacramental Theology pp. 74-78, 86-88, Understanding the Sacraments Today pp. 1-3,9-16, and CCC 1246-1261

| (a) | What is conversion and what place does it play in the Sacrament of Baptism with adults? With infants? With children of catechetical age? |
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| (b) | What theological principles are necessary to make sense of the practice of infant baptism? |
| (c) | In what sense is baptism to be understood as a gift? In what sense is baptism to be understood as a burden? |
| (d) | Is baptism necessary for salvation? |

With reference to *Understanding the Sacraments Today* pp. 18-31 and *CCC* 1302-1305

| (a) | From what ritual celebration did Confirmation first emerge as a separate sacramental celebration? What is the relationship of Confirmation to its origins today? What are some ways in which the contemporary celebration of the sacrament highlights this relationship? |
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| (b) | What place does conversion play in the preparation for and celebration of the Sacrament of Confirmation? |
| (c) | What are the effects of the Sacrament of Confirmation, i.e. what are the graces proper to the sacrament that God makes available through the sacrament? |
| (d) | What role should the parish community play in the preparation for and celebration of the sacrament and why? |

With reference to *Sacramental Theology* pp. 93-100, *Understanding the Sacraments Today* pp. 33-34, 51-52, and CCC 1391-1401

| (a) | Under how many modes does the Church teach that Christ is really present in the Sacrament of the Eucharist? What are they? |
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| (b) | What does the word "Eucharist" mean and how is it to be understood in the context of the Sacrament of the Eucharist? |
| (c) | In what ways is the Sacrament of the Eucharist to be understood as a sacrificial memorial? |
| (d) | What is the fundamental goal of the Sacrament of the Eucharist, i.e. what is the grace proper to the sacrament that God makes available through the sacrament? |
| (e) | What does the term "transubstantiation" mean and what is its relevance to the Sacrament of the Eucharist? |

With reference to *Understanding the Sacraments Today* pp. 33-51

| (a) | How many major parts to the celebration of Mass are there? What are their names and how do they correspond to the natural elements of human gatherings? |
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| (b) | What is the major focus of the first part of mass? How do the various elements of this section serve to further this purpose? |
| (c) | What is the dominant posture of the assembly through most of the second part of the mass? What is the key theological presupposition underlying that posture? |
| (d) | The third part of the mass has several major sections. Name them. Which one is the central one of these and of the greatest importance? |
| (e) | What is the major focus of the final part of mass? How do the various elements of this section serve to further this purpose? |

Sacraments – Lesson 3 – Worksheet 7

| How do each of the Sacraments of Baptism, Confirmation, and Eucharist serve an initiatory function? | |
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| Sacraments – Lesson 3 – Worksh | ieet 8 |

Write about a paragraph answer to at least one of the following questions:

- 1. How do you understand your role as a faithful parishioner differently in the formation of those preparing for the Sacraments of Christian Initiation as a result of this study? What, if anything, do you intend to do differently as a result?
- 2. How might you approach the Sunday Eucharist differently in the knowledge that Christ is really present in the Sacramental celebration in four distinct modes? Will you prepare yourself differently or engage the celebration differently as a result?